

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 09/761,707

Group Art Unit: 1761

Filed: January 18, 2001

Examiner: C. Paden

Inventors: Traeder et al.

Title: SANITIZING FOOD PRODUCTS

AMENDMENT TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.  
The fee for this Amendment has been calculated as follows:

CLAIMS AS AMENDED

(1) Claims Remaining After Amendment		(2) Highest Number Previously Paid For	(3) Present Extra	Rate	Additional Fee	Fee Code
Total Claims 19	Minus	19 =	0 X	\$ 18	= \$ 0	103
Independent Claims 2	Minus	3 =	0 X	\$ 84	= \$ 0	102
First presentation of multiple dependent claims (\$270)					= \$	104
Total additional fee for this Amendment					\$ 0	

- \* If entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid for" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid for" in this space is less than 3, write "3" in this space.
1. ☒ No additional fee is required.
2. ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 16-2440 for this Amendment. A duplicate copy of this sheet is enclosed.
3. ☒ Please charge any additional fees which may be required by this Amendment, or credit any overpayment to Deposit Account No. 16-2440. A duplicate copy of this sheet is enclosed.

Our Ref.: D-20826  
Danbury, Connecticut 06810-5113  
Date: May 12, 2003  
Praxair, Inc.  
Telephone No.: (203) 837-2669

Respectfully submitted,

*Donald T. Black*  
Attorney for Applicants  
Donald T. Black  
Reg. No. 27,999

MAY-12-03

14:30

FROM-PRAXAIR

+2038372515

T-748 P.01

F-862

**OFFICIAL**

**PRAXAIR, INC.**

Law Department  
39 Old Ridgebury Road  
Danbury, CT 06810-5113

FAX #: 203-837-2515

FAX #: 203-837-2545

FAXED

MAY 13 2003

GROUP 1700

TOTAL PAGES INCLUDING COVER SHEET: 16

DATE: 5/12/03

TO: Examiner C. Paden

FAX#: (703) 305-7718

FROM: Donald T. Black

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If you did not receive all pages, please call Joanne Marotta (203-837-2206) as soon as possible.

**MESSAGE**